



EID AL-FITR WITH COVID-19 RESTRICTIONS

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Assalamu Alaikum,

In the situation where one is unable to attend the *Eid Salah* at the *Masjid* or prayer ground for genuine reasons such as the covid-19 prevention restrictions, then majority of *Muslim* scholars agree that it is allowed and even encouraged to perform *Eid Salah* at home or any other place in congregation of four male adults, one of them being their *Imam*.

It was reported that whenever Anas bin Malik (ra) missed the Eid Salah with the Imam, he would gather his household and lead them in Eid Salah in the same manner that the Imam would perform it. (al-Baihaqi)

Therefore, it is recommended that for those unable to perform *Eid Salah* at the *Masjid* or prayer ground this year, each household should observe their *Eid Salah* in congregation at home or wherever they are.

Timing of Eid Salah

Eid Salah is to be performed in congregation of four male adults, one of them being their Imam any time between sunrise and noon. The best time for Eid Salah is after the sun has reached the height of a spear (approximately 20 minutes from sunrise). Currently in Metro Atlanta Area, that ranges from about 6:40 am to 1:00 pm.

No Adhan, Igamah and Nafl Salah before & after Eid Salah

Eid Salah is not preceded by the Adhan or Iqamah. There are also no Nafl (voluntary) Salah offered before or after the Eid Salah. As reported by Ibn 'Abbas (ra): 'The Prophet (s) went out to the place of Salah on the Day of Fitr and prayed two Raka'ah of Eid Salah, not praying before or after them.' (Bukhari)

How to Perform Eid Salah (Hanafi)

At the start of the *Salah*, *Niyyah* (intention) should be made. This intention must be present in the heart. However, if you wish to verbalize it too, you can do so by saying 'I am performing two Raka'ah wajib Eid ul-Fitr Salah with 6 additional takbirs.'

1st Raka'ah

Having made the intention, raise the hands up to the ears, say *Allahu-Akbar* and then fold hands below the navel and recite the *Thana* (Subhanakallahumma.....) Then say 3 additional *takbirs*. (1) Raise your hands to your ears, say *Allahu-Akbar* and leave them at your sides; (2) then raise your hands to your ears again, say *Allahu-Akbar* and leave them at your sides; (3) then raise your hands to your ears once again, say *Allahu-Akbar* and fold them. Then the Imam is to recite *Surah Fatiha* and another *Surah* loudly. Thereafter, following the *Imam*, perform the *Ruku* and *Sujud* as usual.

2nd Raka'ah

In the second *Raka'ah*, the *Imam* is to first recite *Surah Fatiha* and another *Surah* aloud. After the recitation, the *Imam* as well as all the followers will say 3 additional *Takbirs* (the *Imam* loudly and the followers quietly) raising their hands to the ears each time and leaving them at sides; then *Ruku'* will be performed with the 4th *Takbir* without raising hands and the rest of the Salah will be completed as per usual method.

Two Khutbahs after Eid Salah

Two *Khutbahs* after *Eid Salah* are highly recommended and therefore must be listened.

What to do if someone misses the Eid Salah?

If someone missed the Eid Salah with congregation, whether he couldn't join the congregation at all or his salah became invalid due to any reason after joining, then if possible, he should offer it at another place. If this is no possible any more, it is rerecommended for him to offer 4 Raka'ah of Salah Ad-Duha (Chasht). (Ad-Dur-rul-Mukhtaar)

Recommendations on Eid Day

• It is highly recommended to engage in doing the following customary *Dhikr* after the sunset of the last day of *Ramadan* and remains until the Imam says the opening *takbir* of *Eid Salah*. This includes saying *takbir* in one's home, the market places, *Masajid*, and the streets.

Allahu Akbar, Allahu Akbar, La ilaha illal-Lahu. Wallahu Akbar, Allahu Akbaru Wa lillahil Hamd.

- Take a bath before going to the Salah.
- Apply perfume.
- Clip one's fingernails.
- Wear the best of one's clothes.
- Take different routes to and from the place of *Salah*.
- Leave early to the Masjid.
- Have a light snack such as dates or the like before going to the Salah.
- Walk to the prayer place.
- Congratulating one another on the day *Eid* as it is a rewardable act.

Please see the1st and 2nd Eid Khutbahs on the next page.

1ST EID KHUTBAH (SERMON) - SHORT VERSION

الله أكْبَر، الله أكْبَر، الله أكْبَر، الله أكْبَر، لا إله إلا الله وَالله أكْبَر، الله أكْبَر وَلِلهِ الْحُمْد. الحُمْد لله رَبِّ الْعَالَمِيْن، وَالصَّلَاهُ وَالسَّلَامُ عَلَى سَيِّدِنَا مُحَمَّدٍ خَاتَمِ النَّبِيِّيْن، وَالصَّلَاهُ وَالسَّلَامُ عَلَى سَيِّدِنَا مُحَمَّدٍ خَاتَمِ النَّبِيِّيْن، وَعَلَى آلِه وَصَحْبِه أَجْمَعِيْن، أَمَّا بَعْدُ فَأَعُودُ بِاللهِ مِنَ الشَّيْطَانِ الرَّجِيْم، بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْم: يَا أَيُّهَا النَّذِيْنَ آمَنُوا اتَّقُوا الله حَقَّ تُقَاتِهِ وَلَا تَمُوثَنَّ إِلَّا وَأَنْتُم مُسْلِمُونَ. وَقَالَ الرَّحِيْم: فَاذْكُرُونِيْ أَذْكُرْكُمْ وَاشْكُرُوا لِيْ وَلَا تَصُفُرُون. وَقَالَ رَسُولُ اللهِ صَلَّى الله تَعَالَى: فَاذْكُرُونِيْ أَذْكُرُكُمْ وَاشْكُرُوا لِيْ وَلَا تَصُفُرُون. وَقَالَ رَسُولُ اللهِ صَلَّى الله عَلَى عَلَى وَلَا تَصُفُرُون. وَقَالَ رَسُولُ اللهِ صَلَّى الله عَلَى عَلَى وَلَا تَصُفُرُون. وَقَالَ رَسُولُ اللهِ صَلَى الله عَلَى الله عَلَى وَلَا تَعْفُرُون. وَقَالَ رَسُولُ الله أَكْبَر، الله أَنْبَه أَكْبَر، الله أَكْبَر، الله أَكْبَر، الله أَكْبَر، الله أَكْبَر، الله أَكْبَر، الله أَنْبَر أَلْهُ أَنْ الله أَنْهُ أَنْ الله أَلْ الله أَنْ الله

2ND EID KHUŢBAH (SERMON) – SHORT VERSION

اللهُ أكْبَر، اللهُ أكْبَر، اللهُ أكْبَر، اللهُ أكْبَر، اللهُ أكْبَر، لا إله إلّا اللهُ وَاللهُ أكْبَر، اللهُ أكْبَر، اللهُ أكْبَر، وللهِ الْحَمْد. الحُمْد لِلهِ رَبِّ الْعَالَمِيْن، وَالصَّلاةُ وَالسَّلامُ عَلَى سَيِّدِنَا مُحَمَّدٍ خَاتَمِ النَّبِيِّن، وَعَلَى آلِه وَصَحْبِه أَجْعَيْن، أَمَّا بَعْدُ فَأْعُوْدُ بِاللهِ مِنَ الشَّيْطَانِ الرَّحِيْم، بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْم، بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْم، إِنَّ اللهَ وَمَلائِكَة يُصَلُّونَ عَلَى التَّبِيِّ يَا أَيُّهَا الَّذِيْنَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا الرَّحِيْم، وَعَلَى آلِ مُحَمَّدٍ وَعَلَى آلِ مُرَاهِيْم، وَعَلَى آلِ اللهُمَّ بَارِكُ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَعَلَى آلِ مُحْمَدٍ وَعَلَى آلِ مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ وَعَلَى آلِ اللهُ وَعَلَى آلِ إِبْرَاهِيْم، وَعَلَى آلِ إِبْرَاهِيْم إِنَّكَ حَمِيْدُ مَعِيْدُ لَكَا وَلِإِخْوَانِنَا النَّذِيْنَ سَبَقُونَا إِبْرَاهِيْم، وَعَلَى آلِ إِبْرَاهِيْم إِنَّكَ مَرْدُولُ اللهُ أَكْبَر، ا